

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330017
3	SCHOOL CODE (IF APPLICABLE)	15062
4	COMPLETE ADDRESS WITH PIN CODE	BISHRAMPUR (SECL) DISTT. SURAJPUR, CHATTISGARH - 497226
5	PRINCIPAL NAME	HARISH KANT PATHAK
6	PRINCIPAL QUALIFICATION	M.Sc., B Ed., PG DIPLOMA IN ELECTRONICS
7	SCHOOL EMAIL ID	principalbspr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	75870174442

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bishrampurdav.in/File/6680/P7V_Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bishrampurdav.in/File/6680/TPW_Registration%20of%20society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	https://bishrampurdav.in/File/6680/3UJ_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bishrampurdav.in/File/6680/ECN_Certificate%20of%20Recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bishrampurdav.in/File/6680/RRQ_school%20building%20safety%201.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bishrampurdav.in/File/6680/JTF_Fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bishrampurdav.in/File/6680/Z6J_DEO%20certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bishrampurdav.in/File/6680/PA9_Safe%20drinking%20water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bishrampurdav.in/File/6680/DGU_Fee%20structure_.pdf
2	ANNUAL ACADEMIC CALENDER	https://bishrampurdav.in/File/6680/V3D_cca%20calendar%2024%2025.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bishrampurdav.in/File/6680/VK3_LMC%20List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bishrampurdav.in/File/6680/VJC_PTA%20LIST.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bishrampurdav.in/File/6680/RQY_RESULT%20ANALYSIS.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARISH KANT PATHAK
2	TOTAL NO. OF TEACHERS	56
	PGT	12
	TGT	13
	PRT	31
3	TEACHERS SECTION RATIO	1.2
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRADIP KUMAR BAIDYA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	139	98.58	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	136	130	95.58	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	68796
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/x6lVzXSr3rs